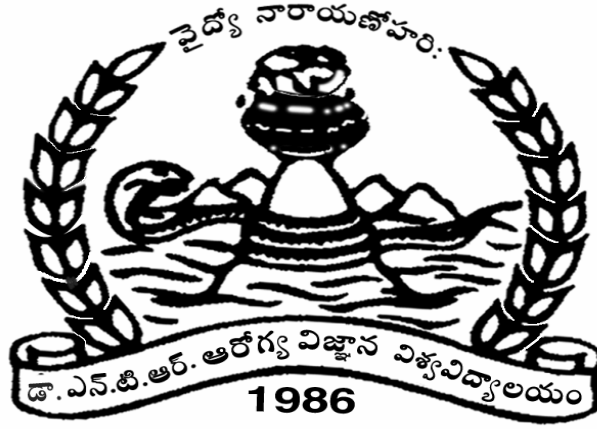


# PROSPECTUS

FOR ADMISSION TO  
MDS COURSES FOR THE ACADEMIC SESSION  
2011-12



Dr. NTR UNIVERSITY OF HEALTH SCIENCES,  
ANDHRA PRADESH,  
VIJAYAWADA - 520 008.

**Dr. NTR UNIVERSITY OF HEALTH SCIENCES, A.P., VIJAYAWADA**  
**PROSPECTUS FOR ADMISSION INTO M.D.S. COURSES FOR THE**  
**ACADEMIC SESSION 2011-12**

**REGULATIONS:**

The following are the regulations for admission to MDS courses for the academic session 2011-12 and shall apply to the Dental Colleges affiliated to the University.

**1. NUMBER OF SEATS :**

1.1 The number of seats available in MDS courses at Government Dental College & Hospital, Hyderabad (all courses are **Statewide courses**) are as follows:

S.No.	Course	No. of seats
1	Orthodontia	2
2	Periodontology	2
3	Oral Medicine & Radiology	2
4	Prosthetic Dentistry	2
5	Oral & Maxillofacial Surgery	2
6	Pedodontics with Preventive Dentistry	2
7	Conservative Dentistry	2

1.2 The number of competent authority seats available in MDS courses for the year 2010-11 in Unaided Non-Minority Private Dental Colleges (Non-Statewide courses) are as follows as per the Government Orders.

S. No	Course	Unaided Non- Minority Private Dental Colleges										
		OU Area					AU Area				SVU Area	
		Sri Sai DC, Vikarabad	Mamatha DC, Khammam	Pananiya DC, Hyderabad	SVS DC, Mahaboob Nagar	Kamineni DC Marketpally	SIBAR DC, Guntur	St.JOSEPH DC, Eluru	VISHNU DC, Bhimavaram	GITAM DC, Vizag	Narayan DC Nellore	CKS Teja DC, Tirupati
1	Orthodontia	3	1	1	1	1	3	0	2	2	2	1
2	Periodontology	2	1	1	1	1	2	2	1	2	2	0
3	Oral Medicine & Radiology	1	0	1	1	1	1	0	1	0	2	0
4	Prosthetic Dentistry	2	1	1	1	1	3	2	2	2	2	1
5	Oral & Maxillofacial Surgery	2	1	1	1	1	3	2	1	2	1	0
6	Pedodontics with Preventive Dentistry	1	2	1	1	1	1	1	2	0	2	0
7	Conservative Dentistry	2	1	1	1	1	2	1	2	2	1	0
8	Oral Pathology	1	2	1	0	0	1	0	1	0	2	0
9	Community Dentistry	2	0	0	0	0	2	0	0	0	1	0
	<b>Total</b>	16	9	8	7	7	18	8	12	10	15	2

Note :- The No. of seats shown above may increase/decrease depending upon the permissions of the DCI/Gol / University.

1.3 The admission into the colleges/ courses is subject to the permission by the Government of India / Dental Council of India.

- 1.4 In case any new Seats in MDS Courses are permitted by Government of India / affiliated to the University for the academic year 2011-12, those seats also will be filled up. NO FURTHER NOTIFICATION WILL BE ISSUED.
- 1.5 **The counseling to the seats in the colleges permitted by Government of India after commencement of first counseling will be made in the subsequent counseling.**
- 1.6 Duration of course: MDS is a course of 3 years.

**2. DATE OF ENTRANCE TEST:**

The Entrance Test will be conducted **on 13-03-2011 (Sunday) from 11.00 A.M. to 12.30 P.M.**

**3. ELIGIBILITY:**

3.1 The applicant for admission to the Post Graduate Degree in Dental Surgery must have a B.D.S. Degree (Bachelor of Dental Surgery) of a University established or incorporated by or under a Central Act or a State Act or an equivalent qualification recognised by the Dental Council of India and must have permanent registration with any State Dental Council. The period of one year experience / Internship shall be Completed by 31-03-2011.

NOTE: i) The candidate shall produce a certificate of one year experience / Internship from the date of Registration with any State Dental Council, either from an Institution or from a Registered Dental Practitioner.

ii) The college from where the candidate has passed BDS must be a recognised college by the Dental Council of India.

3.2 The students who are already admitted and studying MDS course are not eligible to appear for MDS Entrance test until they complete the course or discontinue the course by remitting the bond amount and stipend taken upto the date before submitting the application and such candidates shall enclose the discontinuance certificate issued by the Principal to that effect alongwith the application form in the proforma appended to the application form as Annexure II.

3.3 Candidates who satisfy the local or Non-local status as per G.O.P.No.646 Education (W) Department, Dated 10-7-1979 only are eligible to appear for MDS Entrance Test. The Procedure indicated in the above G.O. P. for selection of candidates as ammended in G.O.Ms.No. 42, Higher Education (EC2) Dept., dated 18-05-2009 shall be followed.

**4. ALLOTMENT OF SEATS:**

4.1 Courses specified in Regulation 1.1 are State-wide courses. Admission to these courses shall be regulated as per the procedure envisaged in G.O.Ms.No.464, HM & FW (E2) Dept., dt.18-09-1993 as per rotation for 4<sup>th</sup> year, or any further orders to be issued by the Govt. of Andhra Pradesh and as per para 6 of G.O.Ms.No.453, GA (SPF-B) Department, dt.3-7-1974. Provided that one seat shall be made available to the meritorious candidate among the physically handicapped persons every year irrespective of the category to which he / she belongs in the available specialties of Master of Dental Surgery courses. BC-E allotment will be made as per the procedure laid down in G.O.Ms.No.290 HM&FW E2 Dept., dated 18-12-2009 and 2011-12 is 2<sup>nd</sup> year of rotation

**Note:- The guidelines of Govt. of India and regulations of Medical Council of India shall be observed in making admissions of differently abled (Physically Handicapped) candidates, according to which the Physically Handicapped candidates with locomotory disorder of lower limbs between 50% to 70% will be considered first and remaining unfilled, candidates with 40% to 50% will be considered.**

The candidates seeking the benefit of reservation should present him/herself before a Medical Board comprising of at least one Expert/Specialist from the speciality of Orthopaedics of State Medical Board and obtain a valid disability certificate from the Medical Board having been issued within three months prior to presenting his application for seeking admission in any medical course by claiming the benefit of reservation.

The Medical Board constituted by the University will scrutinize / verify the disability certificates and candidates claiming reservation under PH quota for confirmation of eligibility and the decision of Medical Board specially constituted for the purpose is final and binding on the candidates.

- 4.2 Courses specified in regulation 1.2 are non - statewide courses. Admissions to these courses shall be regulated as per the procedure envisaged in Rule 5 of G.O.Ms.No.453, GA (SPF-B) Department, dt. 3-7-1974. The rule of reservation as ordered by the Government of Andhra Pradesh will be strictly followed.

**5. RESERVATIONS:**

**RESERVATION IN FAVOUR OF THE LOCAL CANDIDATES**

**85% of the available seats in every course of study (subject/discipline) in each local area shall be reserved in favour of local candidates. Remaining 15 % unreserved seats shall be filled by applicants as defined in regulations 5.7. While determining 85% in favour of local candidates any fraction of seat shall be counted as one subject to that there shall be at least one unreserved seat.**

**DEFINITION OF LOCAL AREAS AND LOCAL CANDIDATES.**

**5.1 Local Area**

- 5.1.1 The part of the State comprising the districts of Srikakulam, Vizianagaram, Visakhapatnam, East Godavari, West Godavari, Krishna, Guntur and Prakasam be regarded as Andhra University Area.
- 5.1.2 The part of the state comprising the districts of Adilabad, Hyderabad, (including twin cities), Ranga Reddy, Khammam, Karimnagar, Medak, Mahaboobnagar, Nalgonda, Nizamabad and Warangal shall be regarded as Osmania University Area.
- 5.1.3 The part of the State comprising the districts of Anantapur, Kurnool, Chittoor, Kadapa and Nellore shall be regarded as Sri Venkateswara University Area.

**5.2 Local Candidates:**

A candidate for admission shall be regarded as a local candidate in relation to a local area.

- 5.2.1 If he/she studied in an educational institution or educational institutions in such local area for a period of not less than four consecutive academic years ending with the academic year in which he/she appeared as the case may be, first appeared in the relevant qualifying examination.

or

- 5.2.2 Where during the whole or any part of the four consecutive academic years ending with the academic year in which he/she appeared or as the case may be, first appeared for the relevant qualifying examination, he/she has not studied in educational institutions, if he/she had resided in that local area for a period of not less than four years immediately preceding the date of commencement of relevant qualifying examination in which he/she appeared, or as the case may be first appeared.

- 5.3 A candidate for admission to any course of study who is not regarded as a local candidate under sai regulation 5.2 above in relation to any local area shall.

- 5.3.1 If he/she has studied in educational institutions in the State for a period of not less than seven consecutive academic years ending with the academic year in which he/she appeared or, as the case may be, first appeared for the relevant qualifying examination, be regarded as a local candidate in relation to

- a) Such local area where he/she has studied for the maximum period out of said period of seven years,

or

- b) Where the periods of his/her study in two or more local areas are equal, such local area where he/she has studied last in such equal periods, or

- 5.3.2 If, during the whole or any part of the seven consecutive academic years ending with the academic year in which he/she appeared or as the case may be first appeared for relevant qualifying examination, he/she has not studied in the educational institution in any local area, but he/she has resided in the State during the whole of the said period of seven years, be regarded as a local candidate in relation to

- a) Such local area where he/she has resided for the maximum period out of the said period of seven years,

or

- b) Where the period of his/her residence in two or more local areas are equal, such local area where he/she has resided last in such equal periods.

**Explanation - (for purpose of this Sub-regulation)**

- i) "Educational Institution" means a University or any educational institution recognised by the State Govt., a University or other competent authority.
  - ii) "Relevant qualifying examination in relation to admission to any course of study" means the examination, a pass in which is the minimum educational qualification for admission to such course of study.
  - iii) (a) In reckoning the consecutive academic year during which a candidate has studied, any period of interruption of his/her study by reasons of his/her study by reasons of his/her failure to pass any examination and any period of his study in a State-wide University or a State-wide Educational Institution, shall be disregarded.  
(b) The status of candidates who passed BDS from Government Dental College, Hyderabad, or Government Dental College, Vijayawada or Army Dental College, Secunderabad will be decided basing on their study period prior to their admission into BDS Course at Government Dental College, Hyderabad or Government Dental College, Vijayawada or Army Dental College, Secunderabad for arriving at the local and non-local status, since they are Statewide Institutions.
  - iv) The question whether any candidate for admission to any course of study has resided in any local area shall be determined with reference to the places where the candidate actually resided and not with reference to the residence of his/her parent or guardian.
- 5.4.1 While determining the number of seats, to be reserved in favour of local candidates, any fraction of seat shall be counted as one provided that there shall be atleast one unreserved seat and there shall be atleast one seat allocated for local candidates in respect of each local area.
- 5.4.2 The above sub-regulation shall not apply in relation to any course of study in which the total number of available seats does not exceed three (3).
- 5.5. If a local candidate in respect of a local area is not available to fill any seat reserved or allocated in favour of a local candidates in respect of that local area, such seat be filled in as if it had not been reserved.
- 5.6 The applicants who claim to be local candidate with reference to regulation 5.2.1 or 5.3.1 shall produce in form of study certificate/certificates issued by the Heads of Educational Institution/Institutions concerned, indicating the details of the year or years in which the candidate has studied in educational institution in such local area for a period of not less than four/seven consecutive academic years ending with the academic year in which he/she appeared, or as the case may be, first appeared for the qualifying examination.

Those who did not qualify as a local candidate under sub regulation 5.2.1 and 5.3.1 but claim to qualify by virtue of residence shall produce a certificate issued by an officer of the Revenue Department not below the rank of a Mandal Revenue Officer in independent charge of Sub Taluq / Mandal in the form Annexed to in G.O.P. No. 628. Education, dated 25th July, 1974, appended to the application form with necessary modification (Annexure given in the application form).

- 5.7 The following categories of candidates are eligible to apply for admission to the remaining 15% of unreserved seats.
- 5.7.1 All candidates defined under regulation 5.2.
  - 5.7.2 Candidates who have resided in the state for a total period of ten years excluding the period of study outside the state, or either of those parents have resided in the state for a total period of ten years excluding the period of employment outside the state.
  - 5.7.3 Candidates who are children of parents who are in the employment of the State or Central Government, Public Sector Corporations, Local Bodies, Universities and other similar quasi public Institutions within the State.
  - 5.7.4 Candidates who are spouses of those in the employment of the State or Central Government, Public Sector Corporations, Local Bodies, Universities and Educational Institutions recognised by the Government or a University or other competent authority and similar other Quasi-Government Institutions within the State.
  - 5.7.5 Candidates who are employed in the State Government Undertakings, Public Sector Corporations, Local Bodies, Universities and other similar Quasi Public Institutions within in the State.

5.7.6 Candidates who are spouses of the local candidates as per the regulation 5.2.

NB : Relevant certificates shall be attached to the application in respect of their claim in respect of residence, The certificate should be obtained from the revenue authorities not below the rank of Mandal Revenue Officer.

5.8 15%, 6%, 29% seats **in Private un aided non-minority Dental Colleges** are reserved for SC, ST and BC (BC-A-7%, BC-B-10%, BC-C-1%, BC-D-7% and BC-E-4%) candidates respectively, which are called vertical reservations.

5.8.1 In the event that if any seats reserved for S.T. not being filled up, they will be thrown open to the candidates belonging to the Scheduled Castes and vice-versa.

5.8.2 In the event of the candidates from the SC and ST are not being available, these seats shall be allotted to the candidates under open competition.

5.8.3 If qualified candidates belonging to Backward Class of particular group are not available, the leftover seats can be adjusted for the candidates of next group. If qualified candidates belonging to Backward Classes are not available to fill up the 29% seats reserved for them, the left over seats shall be treated as Open Competition seats and shall be filled up with candidates of General Pool.

5.8.4 Candidates claiming reservations under SC/ST/BC categories shall submit a permanent social status certificate as specified in the application form. The social status of SC/ST/BC candidates shall be subject to the scrutiny as per G.O.Ms.No.58 SW (J) Dept. Dt 12-5-97.

## 6. APPLICATIONS :

6.1 The online application form will be available on the website <http://pgapplntruhs.ap.nic.in> from **03.00 p.m. on 29-01-2011 to 5.00 p.m. on 08-02-2011**.

6.2 The candidate should fill the online application form available in the Website with the data required- for through internet. The online application form can be filled through any computer with internet connection (home/internet café/net center). The candidate is advised to fill the online application after going through the prospectus and by keeping all the certificates Demand Draft (Original), Scanned Photo ready to enter his/her correct data and upload the Photo.

**Note:** The candidates are advised to take a print out of the prospectus / instructions to fill the application form from the website <http://pgapplntruhs.ap.nic.in> or from <http://ntruhs.ap.nic.in> before proceeding to the application form.

6.3 After completing the data entry in all pages of the online application and after submitting the data through online, the candidate should take the print-out of the filled in online application form. The candidate should note the application number and Demand Draft Number which appears on the print out of application for future reference.

6.4 The candidate should paste a recent passport size photograph (identical to the photo that used for scanning) in the space provided in the print out of online application form and to be attested by a gazetted officer.

6.5 The candidate should enclose the attested copies of required certificates, Demand Draft (original) for Rs. 1000/- for OC/BC categories and Rs.800/- for SC/ST categories to the print-out of the online application form in support of his/her claim.

6.6 The Demand Draft drawn not earlier than should be obtained 29-01-2011 from any nationalized bank in favour of Registrar, Dr. NTR University of Health Sciences, A.P., payable at Vijayawada towards registration fee of application form.

6.7 The candidate should sign at the declaration area in the print out of the online application form without fail.

**6.8. LAST DATE FOR SUBMISSION OF PRINTOUT OF FILLED-IN ONLINE APPLICATION FOR REGISTRATION IS 5.00 P.M. ON 11-02-2011.**

6.8.1 The candidate should submit the print-out of the filled-in online application alongwith the attested copies of required certificates and the Demand Draft (original) towards the registration fee to The Convener, PG Admissions Committee, Dr. NTR University of Health Sciences, A.P.,Vijayawada -8 either by post or in person on or before **5.00 PM on 11-02-2011**. The candidate shall clearly superscribe on the cover the name of the courses applied for: "MDS ET - 2011".

6.8.2 Application forms received without copies of the required certificates, demand draft towards Registration Fee, incomplete applications, applications received after last date and time will stand automatically rejected. Postal delay or loss in transit will be not condoned. Application forms ineligible candidates will be summarily rejected.

**Note. 1 :** The candidature of the applicant will not be considered for MDS Entrance Test - 2011 unless the print-out application form is submitted to the University alongwith the requisite enclosures on or before the last date. The University holds no responsibility for postal delays / Loss in Transit. The candidates can verify the status of registration of application after 02-03-2011 and after 06-03-2011 for eligibility by entering the Application Number and Demand Draft Number in the website <http://pgapplntruhs.ap.nic.in>

- 2 The Entrance Test committee is taking every precaution to grant eligibility to all the eligible candidates who have fulfilled all statutory Regulations to appear MDSET – 2011 and registered by enclosing all the documents including payment of fees. If the candidate faces any difficulty while submitting the online application contact Mobile Number 9866327227 and 9866536721 for technical difficulties and for clarifications on registration contact number 0866-2451206 Ext.115 and 0866-2451206 Ext.136 or No. 0866-2450982.
3. If the candidate unable to download the hall ticket during the scheduled notified time represent giving the particulars of name of the candidate, application No., Registration No., Particulars of fee payment and nature of difficulty before 09.03.2011. No other mode of representation will be considered.

#### **7. ENTRANCE TEST:**

7.1 The Entrance Test shall be objective type containing 100 multiple choice questions to be answered in 1 1/2 hours duration.

7.2 **The test will be conducted on 13-03-2011 (Sunday) from 11.00 A.M. to 12.30 P.M. at the following centres:**

<b>S. No</b>	<b>Name of the Test Center</b>	<b>Test Center Code</b>
1	Osmania Medical College, Hyderabad.	51
2	Siddhartha Medical College, Vijayawada.	52
3	Sri Venkateswara Medical College, Tirupati	53
4	Andhra Medical College, Visakhapatnam	54

**7.2.1 Entrance Test Center:** The Entrance Tests shall be conducted at the centers notified by the University. The Test centers shall be allotted by the University as per the candidate's option and as per the availability. The Hall Ticket will contain the Name of the allotted Test center. The University reserves the right to allot a candidates to any one of the Test centers.

7.2.2 All the eligible candidates shall appear for Entrance Test and shall qualify themselves therein to be eligible for admission into Post Graduate courses.

7.2.3 The standard of the test shall be that of the BDS course of Dr. NTR University of Health Sciences, Andhra Pradesh.

7.2.4 Minimum marks required to qualify in the Entrance Test shall be 40 for Scheduled Castes and Scheduled Tribes candidates and 50 for other candidates.

#### **7.3 UNFAIR MEANS IN THE ENTRANCE TEST:**

7.3.1. Hall Ticket is not transferable. The Hall Ticket shall not be tampered.

7.3.2. A person shall not Impersonate a candidate.

7.3.3. Candidates should not bring Calculators, Pagers, Cell Phones, Computers or any other electronic gadget whether it is concerned with the examination or not except the Hall Ticket.

7.3.4. Candidate should not possess papers, books or notes or written notes on his clothes, body or table or chair, which is relevant to the examination.

7.3.5. Candidate should not talk to another candidate or person inside or outside the examination hall without permission even after a warning by the invigilating staff.

7.3.6. Candidate should not show his / her answer book to another candidate or if he / she shall not receives, attempts to receive help from any source, including consulting books, notes or papers or any other matter outside the exam hall or has given help or attempted to give help.

7.3.7. No candidate will be allowed to leave the examination hall before completion of 1 hour (one hour) after commencement of the examination. Before leaving, the candidates must return to the invigilator both the question paper booklet and the answer sheet.

7.3.8. On completion of answering the questions, he / she should seek the permission of the invigilator and leave the hall, only after handing over the question paper booklet and answer sheet to the invigilator.

**7.4 Violation of any one or all of the above instructions will be considered as malpractice.**

7.4.1. Any candidate resorting to malpractice in the entrance examination will have his / her examination invalidated and will be disqualified from appearing for MDS Entrance examination for the next 3 years.

7.4.2. If a person impersonates a candidate, he / she will be disqualified from appearing for any Entrance examination for five years and if he/she is not on university rolls, will not be admitted to any course for five years and the criminal case will be lodged against him/her in the police station, the candidate who is impersonated also will be disqualified for 5 years.

7.4.3. Any items such as Calculators, Pagers, Cell Phones, Computers, Bluetooth or any other electronic gadget found with candidate will be seized and will not be returned.

**7.5 HALL TICKETS : The eligible candidate shall** download the Hall Ticket through online from the web site <http://pgaplntruhs.ap.nic.in> from 10.00 a.m. on 08-03-2011 to 10-03-2011 upto 05.00 p.m.by entering his/her application number and Demand Draft number.

7.5.1 The Test Centre shall be allotted by the University between the two options given by the candidate in the order of priority in the application form depending upon the availability of accommodation in the particular test center. (refer regulation 7.2)

**8. MERIT LIST:**

8.1 The Valuation Committee constituted by the University shall get the Entrance Test papers valued mechanically and prepare a master merit list on the basis of marks obtained in the Entrance Test subject to sub-regulation 8.2 & 8.3.

8.2 In case of equality of marks in the Entrance Test, the total percentage of marks in B.D.S. upto two decimal places shall be taken into consideration for fixing the merit of the candidates. If the Entrance Test marks and BDS marks are equal, marks obtained in the concerned subject shall be taken into consideration if the candidates opt for the same subject.

8.3 Marks of the candidates in order of Hall Ticket number and in order of ranks will be displayed in the Notice Board of the Govt. Dental College & Hospital, Hyderabad, Government Dental College, Vijayawada and Dr. NTR University of Health Sciences, Vijayawada.

8.4 Any candidate who wishes to have retotalling of marks, should pay a fee of Rs. 500/- to the Registrar, Dr. NTR University of Health Sciences, Vijayawada to enable the University to verify the same. Such applications shall be submitted within five days after the announcement of results of the Entrance Test at the office of the Dr. NTR University of Health Sciences, Vijayawada.

**9. SELECTIONS:**

9.1 Provisional selections shall be made by the Selection Committee constituted by the University based on merit in the Entrance Test, subject to these regulations.

9.2 The date of selections for MDS Courses shall be as per the date to be notified. No Individual intimations will be sent.

9.3 On the date notified, the candidates shall be called according to merit and the selections will be made as per the procedure envisaged in G.O.Ms.No.290, HM & FW (E2) Dept., dt.18-12-2009 as per rotation for 2<sup>nd</sup> year or subject to the orders to be issued by the Govt. of Andhra Pradesh for seats in Government Dental College, Hyderabad. Courses specified in regulation 1.2 are Non - Statewide courses. Admissions to these courses shall be regulated as per the procedure envisaged in Rule 5 of G.O.Ms.No.453, GA (SPF-B) Department, dt. 3-7-1974, 15%, 6%, 29% seats in MDS Courses are reserved for SC, ST and BC candidates respectively duly following net group reservation as per the orders of Government issued from time to time.

9.4 The selection will be only from among the candidates who physically present themselves when their Hall Ticket numbers are called out, in order of merit.



- 9.5 Claims of the candidates will not be considered, if they are found absent when called at the time of selection. If a candidate on merit is absent for selection when he / she is called, the next in merit would be selected. The selected candidates shall submit their original certificates to the Selection Committee. The candidates can submit the prescribed bond and pay the fee on or before the date fixed by the Selection Committee. Candidates who opt for a subject and do not join the course by not paying the fee or after paying the fee fail to submit the bond, his/her selection stands cancelled automatically and are not eligible to be considered for subsequent selection in the vacancies in the same academic year.
- 9.6 The selected candidates have to pay the fees payable to the University immediately and submit the original certificates, Bond, and other documents within the prescribed time to the Principals of respective Colleges.
- 9.7 The Selection Committee shall have power to review the selection in case of any errors, misrepresentation or glaring injustice and cancel the selection / admission. In all matters relating to selection and admissions, the decision of the Selection Committee shall be final and binding on the candidates and selections cannot be questioned after admissions are closed.

#### **10. ADMISSION RULES:**

- 10.1.1 All candidates selected to MDS courses should execute the bond in the form prescribed in Annexure III on non-judicial stamp paper of the value of Rs. 100/- (Rupees one hundred only) to ensure completion of the prescribed period of training and in default to pay Rs. 50,000/- (Rupees Fifty thousand only) together with the entire amount received as stipend upto that date In addition to this bond the service candidates should execute the bond on a stamped paper of Rs.100/- value as prescribed in G.O.Ms.No.441, HM & FW (E2) Department dt. 23-11-2002 as amended from time to time.
- 10.1.2 The candidates who discontinue the course shall not be considered for any subject during the same academic year. The course imparted prior to discontinuance shall not be counted for any other purpose.
- 10.2 The certificates shall not be returned to the candidates till they complete their course subject to regulation 10.1.1.
- 10.3 **Attendance:**  
Candidates admitted to the various courses shall be whole time students. Service candidates i.e.. State, Central, Quasi Government or any other organisation who are in employment are only eligible for leave, are required to produce the leave sanction orders from the competent authority not later than three months after joining the courses.
- 10.4 **Private Practice:**  
No Post graduate shall be allowed to have any private practice or consultation and shall not accept any part-time employment in any state, central or quasi government or private organisations during their post graduation course.
- 10.5 **College Regulations:**  
Candidates are required to follow the rules and regulations of the college and should also abide by the regulations of the University. Under no circumstances they should have any correspondence with higher authorities directly without prior permission of the Principal.
- 10.6 **Stipends :**  
Stipends shall be paid by Government of Andhra Pradesh to the Post graduate students who are regular in attendance and show good progress every month (as long as the Government continue the existing scheme). The total period during which the stipends are paid to the students shall be in accordance with the Government orders issued from time to time. The seats in Private Dental Colleges are non-stipendiary seats.
- 10.7 As per Government orders, service candidates will not be paid stipends, if they draw salary/leave salary, but they will be paid stipend if they are prepared to proceed on extraordinary leave keeping the leave at their credit, provided they give an undertaking to the competent authority in writing that they are availing such extraordinary leave.

#### 10.8 Fees:

10.8.1 **Tuition Fee:** All the candidates selected are required to pay the tuition fee as prescribed by the Government from time to time. If any of the candidates who joined in a course is allotted to another Dental college the tuition fees paid by the candidate will be adjusted to the newly selected course/college. The tuition fee once paid shall not be refunded under any circumstances.

In respect of Private Dental Colleges (Unaided Non -Minority) the fee is as given below as per G.O.Ms.No.118, HM & FW (E2) Department, dt. 14-05-2010 and as amended from time to time.

S.No	Fee Particulars	Rs. Per Annum
1	Competent Authority Seat	1,85,000/-
2	Management Quota Seat	3,70,000/-

**University Fee** : All the selected candidates have to pay the University fee as given below by way of crossed Demand Draft drawn on **ANY NATIONALISED BANK** in favour of Registrar, Dr. NTR University of Health Sciences payable at Vijayawada on the day of selection. The fees once paid shall not be refunded under any circumstances.

S. No		For seats in Government Colleges	For seats in Private Colleges	
			Competent Authority Quota	Management Quota
1	Registration Fee	Rs. 3000/-	Rs. 6000/-	Rs. 12000/-
2	Admission Fee	Rs. 700/-	Rs. 700/-	Rs. 700/-
3	IUT/Sports Fee	Rs. 600/-	Rs. 600/-	Rs. 600/-
4	Students welfare fund	Rs. 300/-	Rs. 300/-	Rs. 300/-
5	Digital Library Fee	Rs. 6000/- at a time	Rs. 6000/- at a time	Rs. 6000/- at a time

#### 10.9 Leave :

10.9.1 The Post graduates are eligible for 30 days leave in the academic year and they can avail maximum 10 days at a time. If they avail more than 10 days at a time, the stipend shall be deducted proportionately. The balance of leave in a year if any shall not be carried forward to the next academic year. In case the absence of the candidate availing Medical Leave / Maternity Leave / Any other Leave or unauthorized absence is beyond 30 days in a year the study period of the candidate will be extended to the extent of such period. No other leave is permitted.

#### 10.9.2 **Maternity Leave:**

Post Graduate students are eligible for Maternity Leave not exceeding 30 days without loss of stipend.

#### 11. CLOSURE OF ADMISSIONS:

11.1 The admissions shall be closed on **31-05-2011**.

11.2 Any vacancy on the day of closure of admissions or that arises after closure of admissions shall not be filled. (as per Supreme Court Orders)

#### 12. PERIOD OF TRAINING:

The duration of MDS Course is 3 Years. A candidate admitted into MDS course shall pass the examination within 4 years from the date of completion of the course. If he/she fails to pass the examination within the period specified above, he/she shall not be permitted to appear for the examination thereafter and qualify for the award of MDS Degree.

#### 13. COMMENCEMENT OF THE COURSE:

The course shall commence with effect from **02-05-2011**. The duration of the course shall be calculated from the date of commencement of the course and shall be uniform for all the candidates irrespective of individual dates of admission.

**14. SANCTION OF LEAVE OF ABSENCE BEYOND 3 MONTHS AND TERMINATION OF STUDENTSHIP:**

Every student shall attend his/her classes (Theory, Practical and Clinical) on all working days unless he/she is granted leave of absence by the Principal. If a student absents continuously for a period of 91 days or more but less than one year and seeks permission to attend the course, his / her application shall be forwarded to the Registrar, Dr. NTR University of Health Sciences with the recommendation of the Principal. If the Vice-Chancellor is satisfied of the reasons, he may grant leave of absence attaching such conditions, as he / she may deem necessary. Candidates who are absent for continuous period of one year or more without permission shall be deemed to have forfeited the admission to the course and his / her studentship shall stand cancelled without any further notice. If a candidate wants to be readmitted after one year of absence, his / her application may be forwarded to the Vice-Chancellor, which will be considered on individual basis.

**15. POWERS OF PRINCIPAL:**

Notwithstanding anything contained in these regulations, the Principal Govt. Dental College & Hospital may, at any time before completion of the Post graduate course either on his own motion or on the application of any person after due and proper enquiry and after giving the person two weeks time from the date of the receipt of the show cause notice to submit a written explanation and or on a personal hearing, order the cancellation of admission to the course, if in his opinion, such candidate had furnished incorrect particulars or false information in the application form or in the documents attached thereto or in the statements made either before the authority Incharge of admissions or the Principal or any other manner. Against any such order of the Principal, an appeal shall lie to the Registrar, Dr. NTR University of Health Sciences, Vijayawada.

16. If any candidate appears in Entrance Test is deemed to have read the contents in the prospectus and agrees with all conditions and clauses and will not have right to challenge any of the regulations in this book after appearing for Entrance Test.

**NOTE: All the dates are tentative and the University reserves the right to change them without assigning any reason or advance notice.**

VIJAYAWADA,  
Dt. -01-2011

(Dr. T.VENUGOPALA RAO)  
REGISTRAR

**ANTI RAGGING ACT**

Ragging is prohibited in the Educational Institutions in the state of AP vide Act No.26 of 1997, dt. 21-8-1997. The Anti ragging Act is placed on the Website of the University for information.

**CHECK LIST FOR SUBMISSION OF APPLICATION FOR REGISTRATION OF APPLICATION:**

1. Enclose Demand Draft (original) of Rupees 1000/- / 800/- towards Registration fee.
2. Paste Passport size Photograph Attested and get it by attested gazzetted officer.
3. Sign in the declaration area.
4. Address and super scribe the cover
5. Enclose the Documents

**DOCUMENTS TO BE SUBMITTED ALONGWITH APPLICATION FORM**

1. Demand Draft in Original towards Registration of Application.
2. Xerox copies of all memoranda of marks from First BDS to Final BDS.
3. Xerox copy of Registration Certificate from the respective State Dental Council.
4. Xerox copy of the Internship Certificate / Experience Certificate.
5. Xerox copy of Provisional or Original BDS Certificate.
6. Xerox copy of conduct and character certificate of the college in which last studied.
7. Xerox copy of Study certificate of BDS course.
8. If not studied BDS in the State, 10 Years Residence certificate of the candidate / parent in A.P. issued by Revenue Officer not below the rank of Mandal Revenue Officer with Office Seal.
9. If the candidate passed BDS from Government Dental College, Hyderabad or Government Dental College, Vijayawada or Army College of Dental Sciences, Secunderabad, he /she has to produce study certificate from 6th to Intermediate or if it not studied in any institution, latest residence certificate for that period.
10. Xerox copies of study certificates from 6th to Intermediate or if not studied in any institution, residence certificate for that period.
11. Social Status certificate (permanent certificate) as in proforma appended to the application form issued by Revenue Officer not below the rank of Mandal Revenue Officer.
12. Physically Handicapped Certificate issued by competent authority as specified in the regulations.
13. Discontinuance certificate issued by the concerned Principal, in case of the candidates already studying MDS course.

- N.B :
- i) All xerox Copies shall be attested.
  - ii) Originals should be produced at the time of Selections (The Originals will be returned to the candidate only after completion of course or at the time of relief either by resignation or by completion as per Regulations).

**ANNEXURE - IV**  
**IMPORTANT INSTRUCTIONS TO THE CANDIDATES**

**IMPORTANT INSTRUCTIONS TO THE CANDIDATES**

1. Hall Ticket issued to you is an important document. Please preserve it carefully until the admissions are closed.
2. Hall Ticket is not transferable. Any tampering of hall ticket will automatically lead to the disqualification of the candidate.
3. Candidate shall arrive at the examination hall atleast half an hour before commencement of the examination. This will enable the candidate to familiarize herself with the response sheet.
4. Candidates will not be allowed to enter examination hall once the examination has commenced.
5. Candidates are directed to carry to the examination hall a good ball point pen (Blue or Black).
6. Even a minute, inadvertent touch or drop of ink on other oval makes the answer invalid. **Think before ink.**
7. Candidates defacing the OMR sheet or erasing the marked oval by eraser / blade / any sharp object are liable for disqualification. **Usage of white ink is prohibited.**
8. Candidates should not bring Calculators, Pagers, Cell Phones, Computers or any other electronic gadget whether it is concerned with the examination or not except the Hall Ticket. Any candidate found in possession of any forbidden material will be sent out of the examination hall.
9. No candidate will be allowed to leave the examination hall before completion of (1) one hour after commencement of the examination. Before leaving, the candidates must return to the invigilator both the question paper booklet and the response sheet.
10. Every candidate appearing for the entrance test shall be provided with a specially designed Optical mark Reader (OMR) response sheet (Answer Sheet) on which the candidate shall have to mark his or her answers and other relevant data. The method of marking the answers is illustrated in this section. Candidates are advised to go through the instructions given for marking the answers and other entries on the Optical mark Reader (OMR) response sheet thoroughly and practice the same at their residence which would make it easy for them to answer in the examination hall.
11. The Optical Mark Reader (OMR) response sheet should be handled carefully by the candidates. They are advised not to fold, wrinkle or tear the response sheet under any circumstances. Further the candidates are advised not to scribble or make any marks on the response sheet. Any violation of these instructions will automatically lead to the disqualification of the candidate.
12. Candidates shall note that they will not be given under any circumstances a second blank Optical Mark Reader (OMR) response sheet. Hence they are advised to be careful while handling their response sheet.
13. Candidate shall read the instruction sheet carefully before starting to answer the questions.
14. The question paper booklet given to the candidate shall consist 100 multiple choice type questions with four responses given to each question out of which only one response is most appropriate for the given question. Candidate shall mark the correct answer in the Optical Mark Reader (OMR) response sheet by shading in Dark the appropriate oval with a good ball point pen (Blue or Black only). They should not use pencil, ink pen or sketch pen under any circumstances.
15. Candidates are required to answer all questions. All questions carry equal marks. There is no negative marking for incorrect answers.

**INSTRUCTIONS TO FILL UP OMR RESPONSE SHEET**

1. Please do not make any stray marks ELSE WHERE on the Response Sheet OR ELSE the Response Sheet will be invalidated.
2. Marking of Sex and Category. If the candidate is Female, belongs to SC category darken the circle corresponding to FEMALE under SEX and SC under category as below

SEX	
Male	<input type="radio"/>
Female	<input checked="" type="radio"/>

Category	
OC	<input type="radio"/>
BC-A	<input type="radio"/>
BC-B	<input type="radio"/>
BC-C	<input type="radio"/>
BC-D	<input type="radio"/>
BC-E	<input type="radio"/>
SC	<input checked="" type="radio"/>
ST	<input type="radio"/>

3. Darken the numbers corresponding to the Hall-Ticket as indicated below:

Example :- Hall Ticket No.57002

5	7	0	0	2
<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**ANNEXURE - I**  
**FORM OF CASTE CERTIFICATE**

Serial No.

S.C.		District Code:
S.T.	Emblem	Mandal Code:
B.C.		Village Code:

Certificate No.

**COMMUNITY, NATIVITY AND DATE OF BIRTH CERTIFICATE**

1) This is to certify that Sri/Smt/Kum ..... Son/daughter of Sri ..... of Village / Town ..... Mandal ..... District ..... of the State of Andhra Pradesh belongs to ..... Community which is recognised as Scheduled Caste/ Scheduled Tribe / Backward Class under:

The Constitution (Scheduled Castes) order 1950  
The Constitution (Scheduled Tribes) order 1950

G.O.Ms.No.1793, Education, dated 25-9-1970 as amended from time to time (BCs) S.Cs., S.Ts. list (Modification) Order 1956, S.Cs. and S.Ts (Amendment) Act, 1976:

- 2) It is certified that Sri/Smt/Kum ..... is a native of ..... Village / Town ..... Mandal ..... District of Andhra Pradesh
- 3) It is certified the place of birth of Sri/Smt/Kum ..... is ..... Village / Town ..... Mandal ..... District of Andhra Pradesh
- 4) It is certified that the date of birth of Sri/Smt/Kum ..... is Day ..... Month ..... Year ..... (inwords) ..... as per the declaration given by his/her father/mother/guardian and as entered in the school records where he/she studied.

(Seal)	Signature :
	Date :
	Name in Capital Letters :
	Designation:

Explanatory Note:

While mentioning the Community, the Competent Authority must mention sub-caste in case of Scheduled Castes and sub-tribe or sub-group (in case of Scheduled Tribes) as listed out in the S.Cs., and S.Ts., (Amendment) act, 1976.

NOTE: Certifying Officer should follow the orders issued in G.O.Ms.No.58, Social Welfare (J) Dept., dt.12-5-97.

**ANNEXURE- II**

**DISCONTINUANCE CERTIFICATE**

This is to certify that ..... P.G. student in ..... course of academic year ..... admitted on ..... has discontinued the course on ..... by paying the bond amount of Rs. 50,000/- through Demand Draft No..... date ..... of ..... bank and the stipend Rs. .... through Challan No. / D.D.No. .... and date .....

College Seal

Date

Signature of the Principal with seal

**ANNEXURE- III**

(Non Judicial Stamp Paper for Rs.100/-)

(For Non-Service candidates and in-service candidates eligible for study leave)

I, Dr ..... selected for MDS Course for the year 2011-12 in do hereby undertake to complete the said course as per the requirements of the University. In the event of my leaving the studies in the mid term, or in default or for any other reason, I undertake to pay to the Dr. NTR University of Health Sciences a sum of Rs.50,000/- (Rupees Fifty Thousand only) and stipend received till date to the Government.

Date:

Signature of the Candidate

Signed by the above bounden in the presence of :

WITNESS:

SIGNATURE OF THE SURETIES

1. Signature ..... 1.....

Name & Address in Full.

Name & Address in Full.

2. Signature ..... 2.....

Name & Address in Full.

Name & Address in Full

- N.B. : i) The Bond format shall be typed on the Non-Judicial Stamp paper.  
ii) Sureties should be of two permanent Gazetted Officers of A.P. Government.



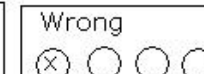
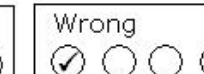



**Dr. N T R UNIVERSITY OF HEALTH SCIENCES, A.P.  
ENTRANCE TEST - 2011 OMR ANSWER SHEET**

**FILL UP ALL COLUMNS ON THIS PAGE OTHERWISE ANSWER SHEET WILL BE INVALIDATED. WRITE WITH BALL POINT PEN ONLY (BLUE OR BLACK)**

1. TEST CENTRE CODE :	<input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>	<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;">Candidate's Signature</div>
2. HALL TICKET NUMBER :	<input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>	<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;">FASCIMILE OF THE PRINCIPAL</div>
3. QUESTION BOOKLET S. NO :	<input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>	<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;">Signature of Invigilator</div>
4. QUESTION BOOKLET CODE :	<input style="width: 40px; height: 20px;" type="text"/>	
5. COURSE/SUBJECT :	Super Speciality <input type="radio"/> MDS <input type="radio"/> M.Sc(Medical) <input type="radio"/> M.Sc(Nursing) <input type="radio"/> M.SC (App.Nutri) <input type="radio"/>	
Name of the Speciality incase of Super Speciality Courses		

**INSTRUCTIONS**

- A. Answer by shading in Dark the appropriate circle.  
All boxes and CIRCLES are to be filled with BALL POINT PEN ONLY (BLUE or BLACK).  
DO NOT USE PENCIL OR INK PEN OR SKETCH PEN.
- B. Do not scribble or make any stray marks on either side of this sheet.
- C. DO NOT WRINKLE, FOLD, TEAR or STAPLE this sheet.
- D. Please darken only ONE CIRCLE for each question as shown below. Mark should be dark and the circle should be filled completely.
- |  |  |  |   |  |
|--|--|--|---|--|
| Correct<br> | Wrong<br> | Wrong<br> | Wrong<br> | Wrong<br> |
|--|--|--|---|--|
- E. Answer will not be valued if the candidate marks more than one response for the same question or answering after erasing the marking.

Hall Ticket Number	Question Booklet Code	Question Booklet S. No.	Service	Sex	Test center code
<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> ① <input type="text"/> ① <input type="text"/> ① <input type="text"/> ① <input type="text"/> ① <input type="text"/> ② <input type="text"/> ② <input type="text"/> ② <input type="text"/> ② <input type="text"/> ② <input type="text"/> ③ <input type="text"/> ③ <input type="text"/> ③ <input type="text"/> ③ <input type="text"/> ③ <input type="text"/> ④ <input type="text"/> ④ <input type="text"/> ④ <input type="text"/> ④ <input type="text"/> ④ <input type="text"/> ⑤ <input type="text"/> ⑤ <input type="text"/> ⑤ <input type="text"/> ⑤ <input type="text"/> ⑤ <input type="text"/> ⑥ <input type="text"/> ⑥ <input type="text"/> ⑥ <input type="text"/> ⑥ <input type="text"/> ⑥ <input type="text"/> ⑦ <input type="text"/> ⑦ <input type="text"/> ⑦ <input type="text"/> ⑦ <input type="text"/> ⑦ <input type="text"/> ⑧ <input type="text"/> ⑧ <input type="text"/> ⑧ <input type="text"/> ⑧ <input type="text"/> ⑧ <input type="text"/> ⑨ <input type="text"/> ⑨ <input type="text"/> ⑨ <input type="text"/> ⑨ <input type="text"/> ⑨	<input type="text"/> <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> ① <input type="text"/> ① <input type="text"/> ① <input type="text"/> ① <input type="text"/> ① <input type="text"/> ② <input type="text"/> ② <input type="text"/> ② <input type="text"/> ② <input type="text"/> ② <input type="text"/> ③ <input type="text"/> ③ <input type="text"/> ③ <input type="text"/> ③ <input type="text"/> ③ <input type="text"/> ④ <input type="text"/> ④ <input type="text"/> ④ <input type="text"/> ④ <input type="text"/> ④ <input type="text"/> ⑤ <input type="text"/> ⑤ <input type="text"/> ⑤ <input type="text"/> ⑤ <input type="text"/> ⑤ <input type="text"/> ⑥ <input type="text"/> ⑥ <input type="text"/> ⑥ <input type="text"/> ⑥ <input type="text"/> ⑥ <input type="text"/> ⑦ <input type="text"/> ⑦ <input type="text"/> ⑦ <input type="text"/> ⑦ <input type="text"/> ⑦ <input type="text"/> ⑧ <input type="text"/> ⑧ <input type="text"/> ⑧ <input type="text"/> ⑧ <input type="text"/> ⑧ <input type="text"/> ⑨ <input type="text"/> ⑨ <input type="text"/> ⑨ <input type="text"/> ⑨ <input type="text"/> ⑨	<input type="radio"/> <input type="radio"/> PH <input type="radio"/>	<input type="radio"/> Male <input type="radio"/> Female	<input type="text"/> <input type="text"/> <input type="text"/> ① <input type="text"/> ① <input type="text"/> ② <input type="text"/> ② <input type="text"/> ③ <input type="text"/> ③ <input type="text"/> ④ <input type="text"/> ④ <input type="text"/> ⑤ <input type="text"/> ⑤ <input type="text"/> ⑥ <input type="text"/> ⑥ <input type="text"/> ⑦ <input type="text"/> ⑦ <input type="text"/> ⑧ <input type="text"/> ⑧ <input type="text"/> ⑨ <input type="text"/> ⑨
			Category		
			<input type="radio"/> BC-A <input type="radio"/> BC-E <input type="radio"/> BC-B <input type="radio"/> OC <input type="radio"/> BC-C <input type="radio"/> SC <input type="radio"/> BC-D <input type="radio"/> ST		

**RESPONSES (ANSWERS)**

(ANSWERS WILL BE INVALIDATED IF CIRCLES ARE DARKENED WITH PENCIL OR SKETCH)

<b>USE BLUE OR BLACK BALL POINT PEN ONLY</b>	1	①	②	③	④	51	①	②	③	④
	2	①	②	③	④	52	①	②	③	④
	3	①	②	③	④	53	①	②	③	④
	4	①	②	③	④	54	①	②	③	④
	5	①	②	③	④	55	①	②	③	④
	6	①	②	③	④	56	①	②	③	④
	7	①	②	③	④	57	①	②	③	④
	8	①	②	③	④	58	①	②	③	④
	9	①	②	③	④	59	①	②	③	④
	10	①	②	③	④	60	①	②	③	④
	11	①	②	③	④	61	①	②	③	④
	12	①	②	③	④	62	①	②	③	④
	13	①	②	③	④	63	①	②	③	④
	14	①	②	③	④	64	①	②	③	④
	15	①	②	③	④	65	①	②	③	④
	16	①	②	③	④	66	①	②	③	④
	17	①	②	③	④	67	①	②	③	④
	18	①	②	③	④	68	①	②	③	④
	19	①	②	③	④	69	①	②	③	④
	20	①	②	③	④	70	①	②	③	④
	21	①	②	③	④	71	①	②	③	④
	22	①	②	③	④	72	①	②	③	④
	23	①	②	③	④	73	①	②	③	④
	24	①	②	③	④	74	①	②	③	④
	25	①	②	③	④	75	①	②	③	④
	26	①	②	③	④	76	①	②	③	④
	27	①	②	③	④	77	①	②	③	④
	28	①	②	③	④	78	①	②	③	④
	29	①	②	③	④	79	①	②	③	④
	30	①	②	③	④	80	①	②	③	④
	31	①	②	③	④	81	①	②	③	④
	32	①	②	③	④	82	①	②	③	④
	33	①	②	③	④	83	①	②	③	④
	34	①	②	③	④	84	①	②	③	④
	35	①	②	③	④	85	①	②	③	④
	36	①	②	③	④	86	①	②	③	④
	37	①	②	③	④	87	①	②	③	④
	38	①	②	③	④	88	①	②	③	④
	39	①	②	③	④	89	①	②	③	④
	40	①	②	③	④	90	①	②	③	④
	41	①	②	③	④	91	①	②	③	④
	42	①	②	③	④	92	①	②	③	④
	43	①	②	③	④	93	①	②	③	④
	44	①	②	③	④	94	①	②	③	④
	45	①	②	③	④	95	①	②	③	④
	46	①	②	③	④	96	①	②	③	④
	47	①	②	③	④	97	①	②	③	④
	48	①	②	③	④	98	①	②	③	④
	49	①	②	③	④	99	①	②	③	④
	50	①	②	③	④	100	①	②	③	④

**Dr. NTR UNIVERSITY OF HEALTH SCIENCES::AP::VIJAYAWADA-8**

**MDS COURSES FOR THE ACADEMIC SESSION 2011-12**

**IMPORTANT DATES TO REMEMBER**

- 1 Availability of online Application : **From 10.00 a.m. on 29-01-2011 to 08-02-2011 upto 05.00PM**  
<http://pgapplntruhs.ap.nic.in>
- 2 Last date for submission Printout of filled-in application : **11-02-2011 upto 05-00PM**  
**To**  
**The Convener,**  
**PG Admissions Committee,**  
**Dr. NTR University of Health Sciences,**  
**Vijayawada-520008.**
- 3 Cut off date for completion of Service/Experience : **31-03-2011**
- 4 Availability of Hall Tickets for download : **From 10.00 AM on 08-03-2011 To 10-03-2011 upto 05.00PM**  
<http://pgapplntruhs.ap.nic.in>
- 5 Date and Time of Entrance Test : **13-03-2011 ( Sunday) from 11.00 A.M to 12.30 PM**
- 6 Announcement of Results : **28-03-2011**
- 7 Last Date for re-totaling, if any : **31-03-2011**
- 8 Date of Commencement of 1<sup>st</sup> Counseling : To be notified
- 9 Last date for reporting to colleges and submission of Bond : To be notified
- 10 Date of 2<sup>nd</sup> counseling : To be notified
- 11 Last date for reporting to colleges and submission of Bond. : To be notified
- 12 Commencement of Classes : 02-05-2011
- 13 Closure of admission : 31-05-2011